

**Government of Rajasthan**  
**Office of Project Director**  
**National Lake Conservation Plan**  
**Rajasthan Urban Infrastructure Development Project**  
AVS Building, Jawahar Circle, JLN Marg, Jaipur - 302 017  
Tel No: 0141- 2721966, Fax No: 0141- 2721919 email: mail@ruidp.gov.in

---

**No. F(35) NLCP/ 11 New Lakes/2009/ 6778**

**Date : 27-09**

**NIT Cancellation**

Notice Inviting Tender No. RUIDP NLCP/IR-10 dated 12.02.09 and corrigendum issued vide letter no. 450 dated 01.04.09 for the work of preparation of Detail Project Report for 11 lakes is hereby cancelled.

  
**(Dinesh Kumar)**  
Project Director, NLCP