



Government of Rajasthan
Office of the Executive Engineer

Rajasthan Urban Sector Development Investment Program (RUIDP Ph-II)
Investment Program Implementation Unit, Bharatpur

B-165, Jawahar Nagar, Bharatpur 321001 Tel. no. 05644-222243, Fax No.- 05644-220762

No. (BPR)/2009-10/ 234-249

Date: 18.11.2009

NOTICE TO PROCEED

M/s Prabhu Dayal Kanojiya,
15/101, Malviya Nagar
Jaipur -302017
Ph No.- 2554123, Mobile- 9829055412
Fax No.-0141-2546483

Sub:- Notice to proceed of the Package No. RUSDIP/TR-02/BPR/DR/02 of Bharatpur City.

Ref:- Letter of acceptance No.FWorks/DR-02/IPIU/RUSDIP/BPR/2009/Camp-Jaipur Dated 21-10-2009

Sir,

- 1 A copy of contract agreement duly signed by the undersigned and your authorized representative for the work of "construction of Storm water drainage system of Ramnagar Domora and Kali ki Bagichi to Golbag at Bharatpur under Package No. RUSDIP/TR-02/BPR/DR/02 is enclosed herewith.
2. The contract price for this work is Rs. 8,57,57,987/- (Indian rupees Eight Crore Fifty Seven Lacs Fifty Seven Thousand Nine hundred Eighty Seven only) including provisional sum of Rs. 25,00,000/- as corrected and modified in accordance with the instruction to bidders. The item rates will remain same as quoted in bid document & negotiated on 30.07.09 by you.

As per clause no.42 of the section -I (Instruction to Bidder) The performance Security in terms of Bank Guarantee (BG No.- 49650IGL0003609) of Rs. 8576000/- (Rupees Eighty Five Lacs Seventy Six Thousand only) issued by Union bank of India, A-272, Malviya Nagar, Jaipur & amendment to BG No 49650IGL0003609 in favour of Executive Engineer, RUSDIP, IPIU, Bharatpur valid upto November 30, 2012, has been received and is to the satisfaction of the Employer.

- 4 As per the clause -16.1 section-VII, General Condition of Contract, you are requested to commence the work. The commencement and completion date for this work are as under:

Commencement Date	28-11-2009
Completion Date	27-11-2011

5. As per the clause-48 section VIII of contract document, you are entitled to take 10% mobilization advance against bank guarantee in two equal installments.

You are requested to provide name of your Bank and dedicated Bank Account No. to make easy, early and safe transaction.

You are requested to contact undersigned along with work program and take the possession of the site.

Encl : As above


(R.S.Gupta)
Executive Engineer,
RUSDIP, IPIU, Bharatpur

No. (BPR)/2009-10/ 234-249

Date: 18. .2009

Copy to following for information & necessary action:-

1. Hun Kim, Director Urban Development Division, South Asia Department ADB, Manila, Philippines.
2. Country Director, Asian Development Bank, Indian Resident Mission, 4, San Martin Marg, Chanakyapuri, New Delhi, India.
3. Project Director, RUIDP, Jaipur
4. District Collector, Bharatpur
5. Addl. Project Director, RUIDP, Jaipur
6. Financial Advisor, RUIDP, Jaipur
7. Secretary, UIT, Bharatpur
8. Comissioner, Municipal Council, Bharatpur
9. Dy.Project Director (T)/(A), RUIDP, Jaipur
10. S.E., PHED, Bharatpur
11. Treasury officer, Bharatpur
12. APO-Bids, RUIDP, Jaipur with 4 sets of document
- ✓ 13. ACP, RUIDP, Jaipur for thé updations of PMIS
14. Team Leader, IPMC, Jaipur
15. Team Leader, DSC-I, Bharatpur.



Executive Engineer
RUSDIP, IPIU, Bharatpur