

GOVERNMENT OF RAJASTHAN
Office of Executive Engineer, Bharatpur
Rajasthan Urban Sector Development Implementation Programme (RUSDIP)
B-165, Jawahar Nagar, Bharatpur, Tel. No. 05644-222243, Fax No. 05644-220762

NO. RUSDIP/IPIU/BPR/2010-11/ 31

Date: 09.04.11

Notice to Proceed

M/s Megha Engineering & Infrastructure Ltd.,
S-2 Technocrats Industrial Estate,
Balanagar, Hyderabad, A.P. - 500037.
Ph. 914023076483, 23075876, 91-40-23077502
info@meghainfra.com

Sub: Notice to proceed of the Package No. RUSDIP/TR-02/BPR/WS/05 of Bharatpur city.
Ref: Letter of Acceptance no. RUSDIP/IPIU/BPR/2010-11/WS-05/2139 Dated 14.03.11

Sir,


1. A copy of contract agreement duly signed by the undersigned and your authorized representative for the work of "*Additional water supply works including pumping machinery DI rising main, uPVC distribution pipe line and construction of 5 nos, OHSRs in Bharatpur town under Contract package No. RUSDIP/TR-02/BPR/WS/05*" is enclosed herewith.
2. The contract price for this work is **Rs. 20,00,00,000/-** (Indian Rupees Twenty Crore only) including provision sum of **Rs. 35,00,000/-** (8.08% below the Engineering Estimate) as corrected and modified in accordance with the instruction to bidders.
3. As per clause no. 42 of the section-I (instruction to Bidder) The performance Security in terms of Bank Guarantee (BG no. 7064811BG0000093 dated 02.04.2011) of Rs. 2,00,00,000/- (Two Crores only) issued by State Bank of Travancore, Jaipur Branch, Rajasthan, G-1, Shaym Anukampa, Ashok Marg, C-Scheme, Jaipur, 302001, Rajasthan in favour of Executive Engineer, RUSDIP, IPIU, Bharatpur valid up to 01.07.2014 has been received and is to the satisfaction of the Employer.
4. As per the clause-16.1 section-VII, General condition of Contract, you are requested to commence the work. The commencement and completion dated for this work are as under:-

Commencement Date : 09.04.2011.

Date of Completion : 08.04.2013

5. As per the clause-48 section VIII of contract document, you are entitled to take 10% mobilization advance against bank guarantee in two equal installments.
6. You are requested to provide name of your Bank and dedicated Bank Account No. to make easy, early and safe transaction.
7. You are requested to contact undersigned along with work program and take the possession of the site.

Encl: As above.



Executive Engineer
RUSDIP, IPIU, Bharatpur

Date: 09.04.11

NO. RUSDIP/IPIU/BPR/2010-11/ 32-46

Copy to following for information & necessary action please:

1. Hun Kim, Director Urban Development Division, South Asia Department ADB, Manila, Philippines.
2. Country Director, Asian Development Bank, Indian Resident Mission, 4 San Martin Marg, Chanakyapuri, New Delhi, India.
3. Project Director, RUIDP, Jaipur.
4. District Collector, Bharatpur.
5. Addl. Project Director, RUIDP, Jaipur.
6. Financial Advisor, RUIDP, Jaipur.
7. Dy. Project Director (T) / (A), RUIDP, Jaipur.
8. Addl. Chief Engineer, PHED region Bharatpur.
9. S.E., Water Supply, RUIDP, Jaipur.
10. Treasury Officer, Bharatpur.
11. APO-Bids, RUIDP, Jaipur with 4 sets of document.
12. ACP, RUIDP, Jaipur for the updating of PMIS.
13. Team Leader, IPMC, Jaipur.
14. ACM, DSC-I, Bharatpur.


Executive Engineer
RUSDIP, IPIU, Bharatpur