

GOVERNMENT OF RAJASTHAN
Office of Executive Engineer, Bharatpur
Rajasthan Urban Sector Development Investment Programme (RUSDIP)
B-165, Jawahar Nagar, Bharatpur, Tel. No. & Fax : 05644-222243

NO. RUSDIP/IPIU/BPR/2010-11/WW/01/

Date: 22.03.11

Revised Notice to Proceed

To,

M/S Laxmi Narayan Agrawal,
1/513, Vidhyadhar Nagar,
Jaipur (Raj.)
(0141) 2236188, 2236192

Sub. : Revised Notice to Proceed of the package No. RUSDIP/TR-03/BPR
/WW/01/Lot-1 of Bharatpur City.

Ref. 1 : Letter of Acceptance No. RUSDIP/IPIU/BPR/2010-11/
WW/01/2004 Date 28-01-11

Ref. 2 : RUSDIP/IPIU/BPR/2010-11/WW/01/2070 Date 24.02.11

Ref. 3 : Project Director, RUIDP, Jaipur Corrigendum Letter
No.F3(106)(43)(4) RUSDIP/EE App./PMU/2009/33417
Dat21.03.2011

Sir,

- 1- A copy of Contract agreement duly signed by the undersigned and your authorized representative for the work of ***“Supply, Laying, Joining, Testing and Commissioning of various Trunk Sewers and Lateral Sewers connecting to Terminal Sewage Pumping Station along with all necessary manholes, appurtenances etc. at Bharatpur town under Package No. RUSDIP/TR-03/BPR/WW/01 lot-01 Bharatpur”*** is enclosed herewith.

- 2- The corrected Contract price for this work is Rs. **46,31,22,539/-** (Forty Six Crore Thirty One Lacs Twenty Two Thousand Five Hundred & Thirty Nine only) including provisional sum of Rs. 15,00,000/- (Fifteen lacs only) as corrected and modified in accordance with the instruction to bidders is hereby accepted by our Agency.
- 3- As per clause No. 42 of the section –I (instruction to Bidder) the performance Security in terms of Bank Guarantee (BG No. 0012BG00004011, Dated 24.02.11 & 389/00101/2010-11, Dated 24.02.11) of Rs. 3,50,00,000/- & 1,15,12,300/- **Total 4,65,12,300/- issued by ICICI Bank Ltd.** And Bank of Maharastra in favour of Executive Engineer, RUSDIP, IPIU, Bharatpur Valid up to 23.08.2013 has been received and is to the satisfaction of the employer.
- 4- As per the Clause- 16.1 Section- VII, General condition of contract, you are requested to commence the work. The commencement and completion date for this work are as under –
- | | |
|---------------------------|---------------------|
| Commencement Date | : 24.02.2011 |
| Date of Completion | : 23.08.2013 |
- 5- As per the clause – 48 Section VIII of Contract document, you are entitled to take 10% mobilization advance against bank guarantee in two equal installments.
- 6- You are requested to provide name of your Bank and dedicated Bank Account No. to make easy, early and safe transaction.
- 7- You are requested to contact undersigned along with work program and take the possession of the site.

Encl. : As above

Executive Engineer
RUSDIP, IPIU, Bharatpur

NO. RUSDIP/IPIU/BPR/2010-11/WW/01/

Date: 22.03.11

Copy to following for information & necessary action please –

1. Hum Kim, Director Urban Development Division, South Asia Department ADB, Manila, Philippines.
2. Country Director, Asian Development Bank, Indian Resident Mission, 4 San Martin Marg, Chankyapuri, New Delhi, India.
3. Project Director, RUDIP, Jaipur
4. District Collector, Bharatpur
5. Addl. Project Director, RUIDP, Jaipur
6. Financial Advisor, RUIDP, Jaipur
7. Dy. Project Director (T)/(A), RUIDP, Jaipur
8. Commissioner Municipal Council Bharatpur
9. S.E. Waste Water, RUSIDP, Jaipur
10. Treasury Officer, Bharatpur
11. APO – Bids, RUIDP, Jaipur with 4 sets of document.
12. ACP. RUIDP, Jaipur for the updating of PMIS.
13. Team Leader, IPMC, Jaipur
14. Team Leader, DSC-I, Jaipur
15. ACM, DSC-I, Bharatpur

**Executive Engineer
RUSDIP, IPIU, Bharatpur**