

**RAJASTHAN URBAN SECTOR DEVELOPMENT INVESTMENT  
PROGRAMME CHITTORGARH**

Investment Project Implementation Unit,  
Behind Pratap Palace Hotel, Near Main Post Office Chittorgarh.  
Phone & Fax No. 01472 - 248955

No: 698

Date: 22.07.2011

M/s Suresh Chandra Dhakar,  
45-A, Dhaker Building, Bapu Nagar,  
Senti, Chittorgarh, Rajasthan, 312025

*Carried  
to the  
add. build on 27/7/11  
24/8/11*

**Notice To Proceed**

**Sub:-** Work of construction of fire fighting station at Chittorgarh town under contract package No. RUSDIP/ TR-03/ CHT/ FR/ 01.

**Ref:-** Letter of acceptance issued vide of this office no. 586-599 dated 29.06.2011

- 1- Please find enclosed herewith copies of Contract Agreement duly signed by the under signed and your authorized representative for execution of Work of construction of fire fighting station at Chittorgarh town under contract package No. RUSDIP/ TR-03/ CHT/ FR/ 01.
- 2- Contract price for this work is Rs. 80,13,920, /-(Rupees Eighty Lacs Thirteen Thousand Nine Hundred Twenty Only)
- 3- As per clause 1.1 section (ff) and 16.1 of section & particular conditions of contract you are requested to commence mobilization as soon as possible and complete the work in accordance with contract provisions.  
Date of Start : 22.07.2011  
Intended date of Completion (12 months) : 21.07.2012
- 4- Please submit your work plan as per clause 2.7 of section 6 works requirement prior to the start of the construction activities at site.
- 5- All conditions of original bid document inclusive of addendum will apply on the work.

- 6- The work is to be carried out under direction/super vision of Executive Engineer/Assistant Engineer of the Investment program Implementation Unit.
- 7- As per Clause 13 section 7: General Conditions of contract & section and particulars conditions of contract provide the Insurance policies immediately for the required period.
- Please contact the undersigned to take possession of the site immediately.

Yours Faithfully,

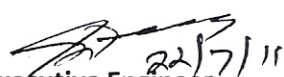
  
(R.C. Balai)  
Executive Engineer  
IPIU, RUSDIP, Chittorgarh.

No: 699-715

Date: 22.7.11

Copy forwarded for information to :-

- 1- ADB, Manila (Director, Urban development division, South Asia department, 6, ADB Avenue, Mandaluyong City, 1550 metro Manila, Philippines.
- 2- Country Director, Asian Development Bank, Indian Resident Mission, 4, Sant Martin Marg, Chanakyapuri, New Dehli, India.
- 3- The Secretary LSGD, Jaipur Rajasthan.
- 4- Project Director, RUDIP, Jaipur.
- 5- The Accountant General (Audit), Jaipur, Rajasthan
- 6- The District Collector, Chittorgarh, Rajasthan.
- 7- Additional Project Director-I, RUDIP, Jaipur.
- 8- Financial Advisor, RUDIP, Jaipur.
- 9- Superintending Engineer, RUIDP, Zone-III, Kota.
- 10- Dy. Project Director (T), RUDIP, Jaipur.
- 11- Dy. Project Director (A), RUDIP, Jaipur.
- 12- APO-Bills, RUDIP, Jaipur.
- 13- Team Leader, IPMC, Jaipur.
- 14- Team Leader, DSC-III, Kota.
- 15- Dy. Team Leader, DSC-III, Chittorgarh.
- 16- The Income tax Officer, TDS, Chittorgarh.
- 17- The Mining Engineer, Chittorgarh, Rajasthan.
- 18- The Commercial Tax Officer, Works & Leasing Tax, Chittorgarh.

  
Executive Engineer  
IPIU, RUSDIP, Chittorgarh.